CYNGOR SIR YNYS MÔN
ISLE OF ANGLESEY
COUNTY COUNCIL

## PARTNERSHIP AND REGENERATION SCRUTINY COMMITTEE WORK PROGRAMME

Chair: Councillor Derlwyn Hughes
Vice- Chair: Councillor Alun Mummery
The table below is the Partnership and Regeneration Scrutiny Committee Work Programme from May 2015 to May 2016. The Work Programme will be reported to each meeting of the Scrutiny Committee for the purpose of reviewing its content, consideration of new items or adjournment / withdrawal of items.

Contact: Geraint Wyn Roberts (Scrutiny Officer)
Tel: 01248752039
E-mail: gwrce@anglesey.gov.uk

| Date of Meeting | Item | Purpose | Location IStart Time |
| :---: | :---: | :---: | :---: |
| Standing items on all Committee Agendas: <br> - Apology <br> - Minutes <br> - Chair and Vice-Chair Announcement <br> - Work Programme |  |  |  |
| $\begin{aligned} & 15 \text { September } \\ & 2015 \end{aligned}$ | Committee nomination to the Corporate Parenting Panel | Nomination of one Member to the Panel that ensures services to children and young people in care are of a high standard | Committee Room 1/ 3pm |
|  | Transformation of the Sheltered Housing Accommodation Service | Pre-decision scrutiny |  |
|  | Annual Report Anglesey Housing Partnership | Monitoring |  |
|  | Safeguarding Arrangements for Vulnerable Adults | Monitoring |  |
|  | Annual Complaints Report - Social Services | Monitoring |  |
|  | Local Service Board- Joint Scrutiny Panel | Update |  |
|  |  |  |  |
| $\begin{aligned} & \hline 17 \text { November } \\ & 2015 \end{aligned}$ | Betsi Cadwaladr University Health Board | Update and Feedback | Council Chamber / 2 pm |
|  | Family Support Strategy | Pre-decision scrutiny |  |
|  |  |  |  |
| November I <br> December 2015 <br> (Date to be <br> allocated) | Weekly Waste Collection Option Appraisal | Pre-decision scrutiny | Council Chamber/time to be allocated |
| 2 February 2016 | Youth Services Review | Pre-decision scrutiny | Committee Room / 3pm |
|  | Cultural Services Review | Pre-decision scrutiny |  |
| 12 April 2016 Annual Community Safety Partnership Report Monitoring Committee Room / 3pm |  |  |  |
|  |  |  |  |  |

